

60 Pack 275

City or Town <u>Ocala</u>	Local Troop No. <u>100</u>	REGION No. <u>6</u>	COUNCIL No. <u>87</u>	TROOP No. <u>100</u>
County <u>Marion</u>	State <u>Florida</u>			
Under <u>Greater Jacksonville</u>	Council			

APPLICATION FOR CHARTER FOR NEW TROOP

BOY SCOUTS OF AMERICA

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916)  
National Council, 2 Park Avenue, New York, N. Y.

On August 4, 1934 at a meeting of the duly constituted governing body of the Atlantic Coast Line Employees Club - First Natl. Bldg. Club  
(Name of Institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)  
Ocala, Florida  
(Full mailing address)

Our responsibilities as set forth in the Constitution and By-Laws of the Boy Scouts of America were fully explained and after due consideration the meeting approved this application for Troop including the appointment of the Troop Officials whose signatures appear below.

(Date) August 4, 1934 (Signed) I. C. Casterline (Title) President  
(Executive representative of institution, organization group which is responsible for this Troop.)  
(This should not be signed by the Scoutmaster unless he is such executive officer, as a Pastor or School Superintendent.)

Give name of Troop Representative on  Council or  District Committee Harry F. Collar  
(National By-Laws, Article XI, Sec. 1, Clause 6.) Indicate which by marking X in proper box.

Meetings of the Troop are regularly held at Armory, Friday nights  
School, Church, etc. Street Number and Name Day

I hereby make application for registration as an Adult Member of the Boy Scouts of America and subscribe to the Declaration of Principle of the Boy Scouts of America, the Scout Oath and Scout Law and agree if a membership certificate is granted, to be guided by the Constitution and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

I transmit herewith \$1.00 membership dues for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my membership with the understanding that this subscription will commence with the date of receipt of membership fee at the National Office and continue until the expiration of my membership. I submit my answers to the following in support of my application.

The Troop Committee Members certify further that the men named as Scoutmaster and Assistants are, to our personal knowledge, of good character and qualified to act as leaders of boys in carrying out the Scout Program. We recommend that they be commissioned as such and further agree that if for any reason the Scoutmaster ceases to serve we will notify the Local Council having jurisdiction over this Troop and endeavor to find a suitable successor; meanwhile, we will assume control of this Troop.

(Use a second copy of this form if more men are registering.)

NAME	MAIL ADDRESS	CITY AND STATE	If already registered elsewhere indicate where	Number of full years in Scouting	American Citizen or First Papers	Age last birthday	Religion	Race	or full certificate or both (See additional)
✓ D. J. Strickfaden	1510 So. Pine St.	Ocala, Florida	N	A	A	33	Cath. Jew Prot X		W/D
M. Business Tel.	Home Tel.								
✓ R. H. Carter		Ocala, Florida	N		A	25	Cath. Jew Prot X		P
S.M. Business Tel.	Home Tel.								
S.M. Business Tel.	Home Tel.								
✓ Harry F. Collar	Highlands	Ocala, Florida			A	35	Cath. Jew Prot X		W/P
mn. Business Tel.	Home Tel.								
✓ Harry G. Fisher	6-B Ritz Apts.		N			39	Cath. Jew Prot X		W/A
Business Tel.	Home Tel.								
✓ William J. Roberts	Rt. King Apts.				A	40	Cath. Jew Prot X		W/P
Business Tel.	Home Tel.								
✓ Whigham, A. M.	230 So. Central St.		N		A	35	Cath. Jew Prot X		W/P
Business Tel.	Home Tel.								
Business Tel.	Home Tel.								
Business Tel.	Home Tel.								
Business Tel.	Home Tel.								

PERSONAL SIGNATURES REQUIRED FOR FILE

SEP 17 1934

SEP 17 1934  
R. G.

Local Council Data—To be filled in only by Scout Executive  
Charter Application Approved—  
By Troop Organization Committee on \_\_\_\_\_  
By Local Council on AUG 28 1934 Date August 1935 Expire  
Chairman of Committee \_\_\_\_\_  
Signature \_\_\_\_\_ Scout Executive

SEP - 1 1934